

# PHOTOGRAPHY CONTEST

Monday, JULY 18 - 8:30 A.M. - 11:00 A.M.

Chairmen: Jessica Davis

636-399-2220

## Classes:

1. People (Portraits)
2. Places & Landscapes
3. Things & Still Life
4. Plants, Flowers & Trees
5. Animals, Insects & Wildlife
6. Planes, Trains & Automobiles
7. Architecture
8. Action & Sports
9. Black & White
10. Macro/Close-Up
11. Creative Art / Artistically Manipulated
12. Youth Photography—Submitted by youth up to age 12

**Please read all instructions thoroughly before completing forms, labels or mounting entry**

Photo Submission: All photos must be entered Monday, JULY 18, between 8:30am to 11:00am

Photo Release: All photos must be removed on Sunday, July 25, between 11:00am to 12:30pm

## Entry Requirements and Information

1. Exhibitors may submit up to three entries in one class
2. Photographs must have been taken within two years of the opening date of the current year fair
3. Exhibitors may not submit photographs entered in previous Montgomery County Fair
4. The original image must have been taken by the exhibitor. The exhibitor may use film, digital camera or camera phone
5. Prints may be either color or black & white, except for class 10 (Black & White), which must be black & white
6. Prints must be matted. No framed prints will be accepted. The matting may not exceed 12x14 and the print must fit within the matting.
7. Exhibitors are required to complete an entry form, completely filled out
8. All mats must have the following information on the back at entry: Photographers name, address, phone number, class entered, the title of the print and type of camera used.
9. Photographers name, city and title of print will be displayed after the judging
10. The winning photograph in each category will be judged for the "Best Print of Show." The winning print will receive a special ribbon and \$20.00 award.
11. Upon judging, ribbons may be awarded for a 1st, 2nd, and 3rd place in each category if applicable. Awards will be presented for each class. 1st Place—\$15.00, 2nd Place—\$10.00, 3rd Place—\$7.50
12. Judging will take place after entries close on Monday.

Premiums and award will be made only to exhibitors listed in the classifications contained in this premium book and exhibitors must be at least one of the following: Montgomery County resident and/or your address must be within Montgomery County zip codes, or be a member in good-standing of a Montgomery County 4-H or FFA chapter. The judge may recommend no premium, third, second or first place according to the merit of the exhibit.

Please note: The Montgomery County Fair Society and Photography chairperson are not liable for loss, damage or theft of photographs. Please contact the chairperson with any questions.

**Sponsored by: Howard's Welding & Cuno's Pick-Up Coach & Trailer Sales**

# 2023 Montgomery County Fair Photography Show Exhibit Registration Form

Please bring this form with you to enter exhibits on Monday, JULY 18. Please have the items with an asterisks (\*) completed when you arrive. ONE Exhibitors per sheet. One entry per line.  
More forms are available at [www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)

\*Exhibitors Name: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*City: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Phone Number: \_\_\_\_\_

Title of Item Exhibited	Class Number	Exhibit #	1st Place	2nd Place	3rd Place	Best of Show	Total

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