

# Fine Art Department Rules & Regulations

Chairman: Montgomery County Arts Council

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Entries are to be checked in on Monday, JULY 17 (8:30 A.M. - 11:00 A.M.)

**Montgomery County Fair General Rules and Regulations** apply to the Art Division.

In addition, the following **Art Division Rules & Regulations** apply to artwork submitted for exhibit.

## GENERAL RULES:

- A. Entries for Fine Art Section, Folk Art & Crafts Section, and Junior Art Section are to be checked in from 8:30 a.m. to 11:00 a.m. on Monday, JULY 17.
- B. **Please complete the Fine Arts Entry form – listing all items you are entering.** Additional entry forms are available on the fair web site [www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)
- C. All entries must remain on display until CHECK OUT on Sunday, July 24. Check out is from 11:00 a.m. to 12:00 p.m. Artwork not picked up will be left at the Fair office for two weeks before being discarded.
- D. Each person is limited to a maximum of ten entries and no more than two entries per class.
- E. Entry in the Art Division is open to anyone who works in the visual arts.
- F. All artwork submitted must be the work of the entrant.
- G. Artwork previously displayed at the Montgomery County Fair may **not** be re-submitted for exhibit.
- H. An entry form must be filled out by the entrant for each work of art submitted.
- I. The Montgomery County Fair will make a reasonable effort to adopt measures for a secure display area. The Montgomery County Fair is **not** responsible for lost, broken or stolen artwork.
- J. All sales are to be handled by the entrant.
- K. All 3-dimensional artwork submitted for exhibit must be freestanding and ready for exhibit.
- L. All 2-dimensional artwork must be framed and ready for hanging.
  - A. Artwork that is not ready for hanging will not be accepted.
  - B. Only a securely attached wire is acceptable for display.
  - C. All plates must have plate hanger, holder, stand or easel.
- M. The judges' decision is final.
- N. The judge may change entries to a more appropriate category. Judge may combine classes if there are less than 3 entries in a class.
- O. All entries must be work that has been completed within the last three years.

## PRIZES/PREMIUMS

- A. One '**Judges Award**' (\$25 premium) ribbon may be awarded at the discretion of the judge.
- B. One '**Best of Show**' (purple) ribbon **may** be awarded in each of the following sections: Fine Art Section, Folk Art & Crafts Section, High School Section and Middle Section.
- C. According to the merit of the work, each CLASS in the Fine Art, Folk Art & Crafts, High School and Middle sections may have a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place ribbon or no ribbon.
- D. Each elementary school entry will receive a participation certificate.
- E. Ribbons in the Fine Art Section and Folk Art & Crafts Section will have the following premiums paid based on BLUE ribbon quality. 'Best of Show' \$20; 1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$10 and 3<sup>rd</sup> - \$5.
- F. The judge is NOT obligated to award a ribbon if artwork in any Class does not merit an award.
- G. All artwork must be original and may NOT be copied from any source.
- H. Criteria for judging will be based upon the following skills and aesthetics: Use of the elements of art & principles of design, use of medium/media, creativity and originality.
- I. Premiums and awards will be made only to exhibits listed in the classifications contained in this premium book and must meet at least one of the following criteria: 1. A Montgomery County resident or have an address in Montgomery County zip codes or 2. be a member in good standing of a Montgomery County 4-H or FFA chapter. The judge may recommend no premium, third, second or first place according to the merit of the exhibit.

**2023 MONTGOMERY COUNTY FAIR**  
**FINE ARTS DEPARTMENT EXHIBIT REGISTRATION FORM**

Please bring this form with you to enter exhibits on Monday, JULY 18. Please have the items with an asterisks (\*) completed when you arrive. ONE Exhibitors per sheet. One entry per line.

More forms are available at [www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)

\*Exhibitors Name: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*City: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Phone Number: \_\_\_\_\_

Rec'd By	*Class #	*Category	*Item Exhibited	Exhibit #	1st Place \$15	2nd Place \$10	3rd Place \$5	Best of Show Rosette \$20.00	Total

## **FINE ARTS**

(Fine Arts must be original work, with no patterns used)

1. Collage / Mixed Media/ Dried Flowers, Etc.
2. Drawing: Pen & Ink, Colored Pencil, Pastels, Charcoal, Etc.
3. Graphic Arts: Computer, Printmaking, Etc.
4. Sculpture: Wood, Metal, Clay, Mobiles, Etc.
5. Found Object / Sculpture

## **PAINTING**

### **OIL, ACRYLIC, ETC.**

6. Miniatures (Smaller than 8" x 8")
7. People / Portraits
8. Landscape
9. Animals
10. Still Life
11. Open

### **WATERCOLOR, ETC.**

12. Miniatures (Smaller than 8" x 8")
13. People / Portraits
14. Landscape
15. Animals
16. Still Life
17. Open

## **FOLK ART & CRAFTS**

(Patterns can be used)

### **WOODWORKING**

18. Woodburning
19. Birdhouses/Butterfly houses, etc.
20. Clocks
21. Containers
22. Furniture
23. Open

### **24. Basketmaking**

### **25. China & Ceramics**

### **26. Dolls /Dollhouses**

### **27. Toys**

### **28. Fiber**

### **29. Glass**

### **30. Metal (Welding, etc)**

### **LEATHER**

31. Tooling
32. Leather Other

## **MISCELLANEOUS**

(Only for artwork that does NOT have a class)

33. Open

## **STUDENT ART**

- A. The High School Section, Middle School Section and Elementary School Section are for students who were in elementary school, middle or high school during the school year immediately preceding the Fair
- B. Students may submit artwork completed during the previous two school years immediately preceding the Fair.
- C. All 2-dimensional artwork must be matted or mounted and ready for display.

## **HIGH SCHOOL (HS)**

Classes 34-36

- A. Ribbons and premiums:

"Best of Show" \$15;

1<sup>st</sup> - \$10; 2<sup>nd</sup> - \$8; 3<sup>rd</sup> - \$6

- B. Criteria for judging will be based upon the following skills and aesthetics: use of the elements of art & principles of design, use of medium/media, creativity and originality.

34. Two-Dimensional (48" x 48" or under)  
(Wall-hanging, graphic arts, painting, fiber, mixed media, etc.)
35. Three-Dimensional  
(Freestanding art or folk art, any media)
36. Miscellaneous

## **MIDDLE SCHOOL (MS)**

Classes 37-39

- A. Ribbons and premiums:

'Best of Show' \$10;

1<sup>st</sup> - \$5; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> - \$3

- B. Judging will be based upon the following skills and aesthetics: use of the elements of art & principles of design, use of medium/media, creativity and originality.

37. Two-Dimensional (48" x 48" or under)  
(Wall-hanging, graphic arts, painting, fiber, mixed media, etc.)
38. Three-Dimensional  
(Freestanding art or folk art, any media)
39. Miscellaneous

## **ELEMENTARY SCHOOL (ELE)**

Class #40

- A. Entrants will receive a Certificate of Participation

- 82 B.. Premiums:

'Best of Show' \$10;

1<sup>st</sup> - \$5; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> - \$3