

Bucket Calf Show

Show is Saturday during Open Cattle Show

Registration Form on Page 49

1. Entry fee is \$5 per head, due by July 1st to Fair Office.
2. **ONLINE REGISTRATION IS AVAILABLE & HIGHLY ENCOURAGED** at <https://mocoFair.fairentry.com> from June 1 - July 1. Credit card payments will be accepted (with a processing fee) or you mail a check, but it must also be postmarked by July 1st. Entries postmarked after July 1 will not be accepted.
3. Exhibitors must use "Bucket Calf Show Entry Form" found on page 49.
4. The show is open to all youth ages 12 and under, regardless of county or city.
5. All calves must have been born between January 1, 2024, and June 1, 2024.
6. Each exhibitor is limited to one entry.
7. Classes will be divided by ages of exhibitors.
8. Calves may be from dairy or beef stock and may be heifers, steers, or bulls.
9. Judging Criteria is as follows:
 - a. 50 points - Exhibitor's knowledge of calf demonstrated by interview with judge
 - i. Age, Breed, Care, Feed (amount, cost, frequency)
 - b. 25 points - Presentation of calf in Show Ring
 - c. 20 points - Condition and health of calf
 - d. 5 points - Quality of calf

**American Bank
of Freedom** 

Serving Montgomery County

Wellsville Location (573) 684-2928
Montgomery City Location (573) 564-5023
Middletown Location (573) 549-2814

www.americanbankoffreedom.bank

Bucket Calf Show Entry Form

MUST BE POSTMARKED BY JULY 1, 2024 - LATE ENTRIES NOT ACCEPTED

Show is Saturday, July 20 during Open Steer Show Intermission

Instructions: Use only ONE form per exhibitor. Copy this form as needed or access this form on the fair website at www.montgomerycountyfair.org. Please print clearly and complete all information.

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**Make checks payable to Montgomery County Fair and return with form to:
Montgomery County Fair, PO Box 11, Montgomery City, MO 63361.**

Exhibitor Name:	
Exhibitor Age (as of Jan. 1)	Exhibitor Date of Birth:
Address:	City, State, ZIP:
Phone:	County of Residence:

Bucket Calf Livestock Show Entry Form & Fees		
Animal Date of Birth:	Animal Tag #:	Animal Sex:
Quantity of Calves Registered x \$5 = Total Fees		\$

Entries subject to the rules and classifications governing the exhibits as published in your premium list for the current year. I hereby release the MONTGOMERY COUNTY FAIR from any liability from loss, damage, or injury to person, livestock, or other property.

Exhibitor Signature: _____