

Photography Contest

Chairperson: Jessica Davis (636) 399-2220

Check-In July 15th, 8:30AM - 10:30AM

PHOTOGRAPHY CLASSES

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| 1. PEOPLE (PORTRAITS) | 7. ARCHITECTURE |
| 2. PLACES & LANDSCAPES | 8. ACTION & SPORTS |
| 3. THINGS & STILL LIFE | 9. BLACK & WHITE |
| 4. PLANTS, FLOWERS & TREES | 10. MACRO/CLOSE-UP |
| 5. ANIMALS, INSECTS & WILDLIFE | 11. CREATIVE ART / ARTISTICALLY MANIPULATED |
| 6. PLANES, TRAINS & AUTOMOBILES | 12. YOUTH PHOTOGRAPHY— MUST BE SUBMITTED BY YOUTH UP TO AGE 12 |

Please read all instructions thoroughly before completing forms, labels or mounting entry

Photo Submission: All photos must be checked-in Monday between 8:30am to 10:30am

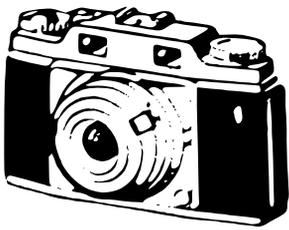
Photo Release: All photos must be removed on Sunday between 11:00am to 12:00pm

Entry Requirements and Information:

- 1. ONLINE REGISTRATION IS AVAILABLE AND HIGHLY ENCOURAGED** at <https://mocofair.fairentry.com> until July 12th. If you do not wish to do online registration, Please complete the Photography Entry form – listing all items you are entering. Additional entry forms are available on the fair web site www.montgomerycountyfair.org
 - If completing Online Registration - An entry tag will be printed and ready for you at check-in
 - If doing registration by paper day-of event - You will be required to fill out an entry tag for each item exhibited
2. Exhibitors may submit up to three entries in one class
3. Photographs must have been taken within two years of the current year fair
4. Exhibitors may not submit photographs entered in a previous Montgomery County Fair
5. The original image must have been taken by the exhibitor. The exhibitor may use film, digital camera or phone
6. Prints may be either color or black & white, except for class 10 (must be Black & White)
7. Prints must be matted. No framed prints will be accepted. The matting may not exceed 12x14 and the print must fit within the matting.
8. All mats must have the following information on the back at entry: Photographers name, address, phone number, class entered, the title of the print and type of camera used.
9. Photographers name, city and title of print will be displayed after the judging
10. The winning photograph in each category will be judged for the “Best Print of Show.” The winning print will receive a special ribbon and \$20.00 award.
11. Upon judging, ribbons may be awarded for a 1st, 2nd, and 3rd place in each category if applicable. Awards will be presented for each class. 1st Place—\$15.00, 2nd Place—\$10.00, 3rd Place—\$7.50
12. Judging will take place after entries close on Monday.

Premiums and awards will be made only to exhibits listed in the classifications contained in this premium book and exhibitors must be at least one of the following: Montgomery County resident and/or your address must be within Montgomery County zip codes, or be a member in good-standing of a Montgomery County 4-H or In-County FFA chapter. The judge may recommend no premium, third, second or first place according to the merit of the exhibit.

Please note: The Montgomery County Fair Society and Photography chairperson are not liable for loss, damage or theft of photographs. Please contact the chairperson with any questions.



Photography Registration Form

Online registration is **HIGHLY** recommended at <https://mocoFair.fairentry.com> by July 12th. Instructions can be found at www.montgomerycountyfair.org if additional help is needed.

In-person registration is also available using the form below. Please have forms filled out in full before arrival on Monday of fair week.

Basic Information

Exhibitors Name: _____

Address: _____

Phone Number: _____

Class Number	Class Name	Item Description:	Exhibit Tag # (Fair Use)

Premiums won on events will be available for pick-up at the Montgomery County Fair Office on Sunday following the fair. Please see office hours listed in the schedule of events. Any premiums not picked up will be mailed within 10 days of the close of the fair. Checks are valid for 60 days.

Fair Use Only beyond this point:

Online Registration Entered: _____

Processed By: _____