

# HOUSEHOLD ARTS DEPARTMENT

Monday, July 19 - 8:30 A.M. - 11:00 A.M.

Chairmen: Lanie Gardner, Beth Beattie  
Vickie Robinson

Entries are limited to exhibitors from Montgomery County.

Please complete the Home Economics Entry Form listing all items you are entering. Additional entry forms can be found on the fair's web site [www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)

Entries will be received Monday, July 19 from 8:30 a.m. until 11:00 a.m.

All exhibits must be the work of the exhibitor and handmade since last year's fair.

Each article will be under the control of the chairpersons and the Fair and every precaution will be taken to prevent damages, but in no event will the Fair be responsible for injury or loss that may occur.

No exhibitor may enter more than one entry in any one class, and no one article may be entered in more than one class.

No collections of items may be entered.

Articles will be awarded first, second, third or no premium according to the merit of the exhibit. Exhibitors' names are concealed during judging.

All baked goods should be exhibited on sturdy foam plates or neat cardboard squares and covered securely with clear wrap.

An individually wrapped sample is needed for tasting and should be attached to the outside of the entry.

All miscellaneous food items should include an attached recipe.

All entries for the clothing categories should be on hangers.

Soiled, unfinished or commercially made articles will not be accepted for competition.

All entries must remain in place until check out on Sunday, July 25 11:00 am -12:30 p.m. Claim tickets must be presented to pick up entries.

Premiums and awards will be made only to exhibits listed in the classifications contained in this premium book and to and must meet at least one of the following criteria: 1. A Montgomery County resident or have an address in Montgomery County zip codes or 2. be a member in good standing of a Montgomery County 4-H or FFA chapter. The judge may recommend no premium, third, second or first place according to the merit of the exhibit.

**No exhibitor may enter more than one entry in any class, and no article may be entered in more than one class.**

## GUIDELINES FOR PRESERVED FOOD

1. All canned goods must be in standard clear canning jars, sealed with two-piece lids using appropriate heat processing. Paraffin is not an acceptable seal. Bands should be in place for transporting jars, but will be removed for judging.
2. Entries must be labeled with product name, date of preparation, processing method and length of processing time, and source of recipe. Entries with incomplete labels will be disqualified.
3. All foods must be canned according to 1989 or later USDA, Ball or Kerr guidelines.
4. Any sign of spoilage or alteration from standard processing guidelines will be basis for disqualification of the entry.
5. Use tested recipes from USDA, University of Missouri. Must be current recipes from above source dated 1989 or most recent. If you have any questions, call the Extension Office.

Example of qualified label:

<p>Snap Beans 7/2021 Pressure Canned 10 Pounds 25 Minutes University Extension Guide GH1454</p>
---

## PRIZES

- |                         |                           |
|-------------------------|---------------------------|
| Grand Prize -           | A special rosette and \$5 |
| 1 <sup>st</sup> Place - | \$7.50 and blue ribbon    |
| 2 <sup>nd</sup> Place - | \$5.00 and a red ribbon   |
| 3 <sup>rd</sup> Place - | \$2.50 and a white ribbon |

**NOTE:** The miscellaneous categories are ONLY FOR ITEMS THAT DO NOT FIT ANY OTHER CATEGORY IN THE HOME ECONOMICS LISTING.

# Household Arts Department Class Listing

## **SPECIAL CLASSES:** *“Garden Art”*

**\$25 prize awarded to a single winner per Special Class**  
**See Class #117 for Special Class Entries**

### **YEAST BREAD**

½ loaf or 4 rolls plus wrapped sample

1. White bread
2. Dinner rolls
3. Sweet rolls
4. Miscellaneous (Any item NOT listed above)

### **QUICK BREADS**

½ loaf or 4 small items plus wrapped sample

5. Biscuits (4)
6. Corn bread
7. Muffins (4)
8. Fruit, vegetable or nut bread
9. Miscellaneous (Any item NOT listed above)

### **CAKES** (No frosting please)

1/4 of the cake plus wrapped sample

10. Chiffon or Angel Food Cake
11. Miscellaneous

### **COOKIES**

4 cookies plus wrapped sample

12. Rolled (*cut-out*)
13. Dropped – chocolate chip
14. Dropped – any other
15. Bar – brownies
16. Refrigerator
17. Shaped
18. Miscellaneous (Any item NOT listed above)

### **CANDY**

4 pieces plus wrapped sample

19. Crystalline – dipped chocolate. Fudge, nougats, fondant
20. Non-crystalline – caramels, hard candies, brittles
21. Miscellaneous (any item NOT listed above)

### **FOR KIDS ONLY**

(Age 8 & younger)

22. Any food item

### **PRESERVED FOODS:**

Refer to guidelines. Must be in clear, colorless glass jar with **PLAIN LABEL** and **NO ADDITIONAL DECORATION**

### **CANNED FRUIT**

23. Apples
24. Applesauce
25. Berries, any kind
26. Peaches
27. Pears
28. Fruit juice
29. Miscellaneous (any item NOT listed above)

### **CANNED VEGETABLES**

30. Corn
31. Green beans
32. Tomatoes
33. Tomato Juice
34. Salsa
35. Chili Sauce, Ketchup, Pasta Sauce
36. Miscellaneous (any item NOT listed above)

### **JELLY**

37. Blackberry
38. Grape
39. Miscellaneous (any item NOT listed above)

**2022 MONTGOMERY COUNTY FAIR  
HOUSEHOLD ARTS—FOOD EXHIBIT REGISTRATION FORM**

\*Exhibitors Name: \_\_\_\_\_

Please bring this form with you to enter exhibits on  
Monday, July 19. Please have the items with an

\*Mailing Address: \_\_\_\_\_

asterisks (\*) completed when you arrive.  
ONE Exhibitors per sheet. One entry per line.

\*City: \_\_\_\_\_ Zip: \_\_\_\_\_

More forms are available at

\*Phone Number: \_\_\_\_\_

[www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)

Rec'd By	*Class # (1-52 & 116 only)	*Category	*Food Items Exhibited	Exhibit #	1st Place \$7.50	2nd Place \$5.00	3rd Place \$2.50	Grand Prize Rosette \$5.00	Total

**JAMS, PRESERVES, MARMALADES  
AND BUTTERS**

- 40. Blackberry jam or preserves
- 41. Cherry jam or preserves
- 42. Peach jam or preserves
- 43. Strawberry
- 44. Any fruit butter
- 45. Miscellaneous (any item NOT listed above)

**PICKLES AND RELISH**

- 46. Beet pickles
- 47. Bread and butter pickles
- 48. Dill pickles
- 49. Sweet pickles
- 50. Sweet pickle relish
- 51. Any pickled vegetable
- 52. Miscellaneous (any item NOT listed above)

**HANDY WORK**

- 53. Small Quilt
- 54. Wall hanging, patchwork, quilted or appliquéd
- 55. Miscellaneous hand embroidered or cross stitch item
- 56. Doilies—any size
- 57. Crochet or Knitting Accessories
- 58. Handmade doll
- 59. Stuffed animal
- 60. Other stuffed toys
- 61. Stuffed pillows
- 62. Any rug
- 63. Bead work
- 64. Purse (any media)
- 65. Miscellaneous (any item NOT listed above)

**CRAFTS**

- 66. Any item made from recycled fabric
- 67. Any item made from recycled paper products
- 68. Any item made from OTHER recycled products
- 69. Wall Art
- 70. Deco Mesh—Christmas
- 71. Deco Mesh—Easter
- 72. Deco Mesh – Other
- 73. Miscellaneous (any item NOT listed above)

**SCRAPBOOKING**  
***(2-Page Layout) ONLY –NO BOOKS***

- 78. Christmas
- 79. Easter
- 80. Birthday
- 81. Travel
- 82. Sports
- 83. Wedding
- 84. Prom
- 85. Fall / Halloween
- 86. Confirmation
- 87. Miscellaneous (any item NOT listed above)

**HANDMADE CARDS**

(Place an opened card in a gallon zip-lock bag)

- 88. Get Well Card
- 89. Birthday Card
- 90. Christmas Card
- 91. Halloween Card
- 92. Easter Card
- 93. Valentine's Card
- 94. Thanksgiving Card
- 95. Other Holiday Card
- 96. Fall Card
- 97. Thinking of You Card
- 98. 4th of July Card
- 99. Chipboard Book
- 100. Baby Card
- 101. Sympathy Card
- 102. Anniversary Card
- 103. Wedding Card
- 104. Miscellaneous (any item NOT listed above)

**HOLIDAY CRAFTS**

- 105. Christmas wreath
- 106. Christmas decoration, under 6"
- 107. Christmas decoration, 6 - 12"
- 108. Christmas decoration, over 12"
- 109. Miscellaneous Christmas ornaments
- 110. Thanksgiving decoration
- 111. Easter decoration
- 112. Any OTHER holiday decoration

**PINTEREST**

- 113. Christmas Project
- 114. Easter Project
- 115. Other Project

**CRICUT OR PERSONAL CUTTER**

- 116. Seasonal
- 117. Clothing
- 118. Other

**SPECIAL CLASS**

- 119. Garden Art

**2022 MONTGOMERY COUNTY FAIR  
HOUSEHOLD ARTS—CRAFTS EXHIBIT REGISTRATION FORM**

Please bring this form with you to enter exhibits on Monday, July 19. Please have the items with an asterisks (\*) completed when you arrive.  
ONE Exhibitors per sheet. One entry per line.

\*Exhibitors Name: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

\*City: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Phone Number: \_\_\_\_\_

More forms are available at  
[www.montgomerycountyfair.org](http://www.montgomerycountyfair.org)

Rec'd By	*Class # (53-115 only)	*Category	*Craft Items Exhibited	Exhibit #	1st Place \$7.50	2nd Place \$5.00	3rd Place \$2.50	Grand Prize Rosette \$5.00	Total